

# ANTIQUE ENGINE & TRACTOR ASSOCIATION, INC.

## August 2019 NEWSLETTER



### From the President... August 2019

Hello fellow AETA members. This will be the last newsletter before the 2019 show which begins in approximately thirty days. Yes, just 30 days to the greatest farm show in Henry County. An annual farm show spanning 58 years that attracts visitors from multiple states and foreign countries. A show that is completely managed by volunteers who are dedicated to the mission of the organization "To promote the collection, restoration, preservation and exhibition of gasoline and steam tractors, power driven farm machinery and other equipment of historical value as an agricultural and historical society."



There are several projects to finish prior to our annual event. A work day is scheduled for Saturday, August 24<sup>th</sup> from 8:30 – noon. September work days will be Monday the 9<sup>th</sup> thru Thursday the 12<sup>th</sup> leading up to the show plus the week following for cleanup. The new building is delivered and scheduled for completion of phase 1 on September 1<sup>st</sup>. The line shaft design and installation in the blacksmith building is ongoing.



The installation of the framework and cement pad for the addition of a permanent power unit in the saw mill was completed on August 10<sup>th</sup>. Placement of the power unit, fuel tank and hydraulic system remains to be done. The sorghum press is installed and hopes are high that there will be cane sorghum to press and cook (1 yr ahead of schedule) at the show. Many thanks go out to member and volunteer Lowell Gramling who spent countless hours on the saw mill and sugar cane equipment.

In the past, members have provided their own tractors to pull the people movers. This practice was stopped a few years ago due to some mechanically unsound tractors being used that presented a safety hazard to show attendees. The board is willing to revisit this and allow members to use their own tractor, but only after a safety inspection is conducted by a board member or a designee of the board. Any one that is interested in providing a tractor should contact a board member for further details.

The Thresherman's dinner will be prepared and served by the Hillsdale United Methodist Women Saturday evening September 14<sup>th</sup>. Ticket information about the meal is posted later in this newsletter. Reservations can be made by sending a check to AETA. Mail order deadline is Monday, September 9<sup>th</sup>. Tickets will be available for purchase at the show office on Friday and Saturday during show hours.

There will be a pie auction on Saturday following the regular auction at 3:00 pm in front of the Red Barn. Donated pies are needed for this auction and need to be delivered to the Red Barn by 2:00 pm. on Saturday, September 14<sup>th</sup>. This event always has some fun and lively bidding.

Thinking ahead to 2020, There are 3 board seats up for election. If you or someone you know is interested, please inform me or one of the other directors so the name can be placed on the ballot.

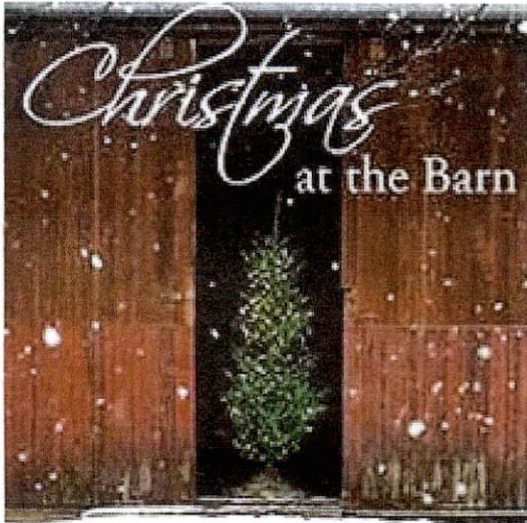
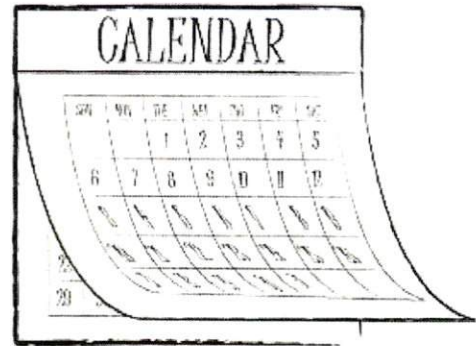
Minneapolis Moline and related equipment is the feature for 2020. We need someone to serve as the feature coordinator, so please contact a director indicating your interest.

I look forward to working with everyone in the coming days and weeks in final preparation for the Fall Show. *"Wherever you turn, you can find someone who needs you. Even if it is a little thing, do something for which there is no pay but the privilege of doing it. Remember, you don't live in the world all of your own."* ~Albert Schweitzer

Until next time....Phil

**Mark your calendar for upcoming events!**

August 24th Work Day  
August 22-25 Half Century of Progress Show, Rantoul, IL  
August 27-29 Farm Progress Show, Decatur, IL  
August 29-Sept. 1st -Midwest Old Threshers Mt. Pleasant Iowa  
August 31st - Orion Fall Festival, tractors line up at Bank Orion by 8 am with Parade at 1 pm. Contact Pam Martens 309.235.0769 or Lucas Pobanz 309.781.9332 for more information  
September 8th -Concordia Lutheran Church Picnic at AETA Grounds  
September 9-12th Show Set up Work Days  
September 9th Next BOD mtg 6:30 at Timber Frame Barn



It's not too early to plan on attending AETA's 3rd Annual Soup Supper at the Barn. Watch for more details in upcoming editions of our AETA Newsletter.

If you have an event or know of an upcoming event that members may enjoy attending, let one of your board members know and we will get it on the AETA Calendar.

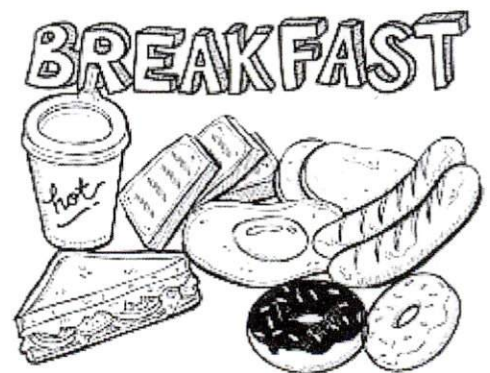
**Future Shows: Coming up in 2020**

March 18-21, 2020 GATHERING of the GREEN. Visit [info@gatheringofthegreen.com](mailto:info@gatheringofthegreen.com) for more information or call 563-845-3298

For shows throughout Illinois and the remainder of the US go to [farmcollectorshowdirectory.com](http://farmcollectorshowdirectory.com)

**WINTER Breakfast Meeting Schedule**

November 16th, 2019  
December 14th, 2019  
January 11th, 2020  
February 8th, 2020  
March 7th, 2020  
April 11th, 2020



AETA Treasurers Report  
31-Jul-19  
Jim Gradert, Treasurer

<u>Bank Balances</u>		Line of Credit	Principal	Interest	Total
Wells Fargo	\$	17,641.00			
Farmers National Bank (Investment Checking)	\$	46,229.59			
Central Bank (Train Account)	\$	756.25	\$ 23,000.00	0	\$ 23,000.00
Black Hawk Bank (Sponsorship Account)	\$	21,704.75			
	\$	86,331.59			

Transactions:	Description	Income	Ck #	Expense	Beginning Balance
Wells Fargo					\$ 19,223.66
7/3/2019	Phil Jordan (supplies - light bulbs)		3979	20.00	\$ 19,203.66
7/8/2019	Regalia (show wrist tickets)		3980	876.28	\$ 18,327.38
7/8/2019	Allen Swanson (Timber Frame Barn repairs)		3981	594.93	\$ 17,732.45
7/20/2018	Manlius Oil Co. (67 gal LP)		3982	81.68	\$ 17,650.77
7/20/2019	Jo-Carroll Energy (4 meters for July)		3983	184.77	\$ 17,466.00
7/23/2019	Deposit (Mug sales - \$75, Stickers \$100)	\$ 175.00		0	\$ 17,641.00
		\$ 175.00		1757.66	\$ 17,641.00

			Beginning Balance
Farmers Bank (Investment Account)			\$ 46,215.40
7/16/2019	Deposit - Interest income 6/19 thru 7/16/19	\$ 14.19	\$ 46,229.59
7/31/2019	Totals:	\$ 14.19	\$ 46,229.59

			Beginning Balance
Central Bank (Train Account)			\$ 756.25
7/3/2019	Deposit - Central Bank Loan	\$ 23,000.00	\$ 23,756.25
7/10/2019	Bob Johnson Const. (Phase 1 payment)		506 \$ 23,000.00 \$ 756.25
	Totals:	\$ 23,000.00	\$ 23,000.00 \$ 756.25

			Beginning Balance
Black Hawk Bank (Sponsorship Account)			\$ 20,700.78
6/30/2019			\$ 23,500.78
6/30/2019		\$ 2,800.00	\$ 1,796.03 \$ 21,704.75
6/30/2019	Totals:	\$ 2,800.00	\$ 1,796.03 \$ 21,704.75

## **AETA July 2019**

### **Board Meeting**

The AETA Board meeting was held July 1, 2019, at Deb Jacobs home on the Spring Hill Blacktop, Geneseo, Illinois 61254 at 6:30p.m.

President Phil Jordan called the meeting to order and Secretary Bob Delp recorded the action of the meeting.

The following directors were present, Phil Jordan (President), Chad Jacobs (Vice-President), Jim Gradert (Treasurer), Bob Delp (Secretary), Alex Samuelson, Al Swanson, Deb Jacobs, Leon Rathjen being all the directors except Kyle Jahn.

President Phil Jordan asked June Cole for her report on vendors and the plans for the Threshermen's dinner at the Fall Working Farm Show. She also reported on the vendors to be in the craft building.

President Phil Jordan asked Randy Goddard to report on the Fall Show book and the number of books to order for this show. Following discussion, it was suggested that we order the same number of books as last year (2400).

Secretary Bob Delp had provided each of the directors with a copy of the minutes of the June 2019 Board Meeting. Following discussion, a motion was made by Al Swanson and seconded by Leon Rathjen to approve the minutes as presented. Motion carried.

Treasurer Jim Gradert provided each director with a copy of the June 2019 treasurer's report. Following discussion, a motion was made by Leon Rathjen and seconded by Chad Jacobs to accept the treasurer's report as presented and approve the list of bills as presented. Motion carried.

President Phil Jordan received notice from Ed Mayhew that Steve's Meats will not be at the Fall Show this year and he is trying to find a new food vendor to fill that void. It was suggested that he contact Kelly Girls wood fired pizza. Ed also reviewed the latest requirements for the Henry County Health Dept. Permits for food vendors at this year's Fall Working Farm Show.

President Phil Jordan presented information in regards to a request from Paul McCracken to use the show grounds and Barn for a family gathering on July 20, 2019. Following discussion, a motion was made by Leon Rathjen and seconded by Jim Gradert to follow the Board approved policy for charges for the use of the Barn and complete a form and furnish proof of insurance if alcohol is to be served.

President Phil Jordan reported Ron Rahn would like to rent the barn on July 8, 2020. A copy of the AETA Rules and Use Permit was mailed to him.

President Phil Jordan presented information in regards to the proposals for the new building on the east side of the Timber Frame Barn. A payment of one-third of the cost of the project was required upon ordering the building. He, (Treasurer) Jim Gradert and (Secretary) Bob Delp will meet with Mark Mosbarger, Vice President, Senior Loan Officer at the Central Trust Bank to complete the financing for the new building.

Al Swanson reported on the updated asset list which he has been working on.

President Phil Jordan reported on meeting with Larry Colo to look at Allen Ernst sheep to pick out four lambs for the Fall Working Farm Show.

President Phil Jordan asked Al Swanson (Membership Chairman) to report on the status of paid memberships. He reported 108 life members and 229 paid memberships for a total of 337 members as of July 1, 2019.

President Phil Jordan asked (Vice President) Chad Jacobs to report on the farm operations. He reported that the soybeans had been sprayed on May 27<sup>th</sup>.

President Phil Jordan reported on the committee reports. Christmas at the Barn is scheduled for December 7<sup>th</sup>. Leon requested that the sign be updated for the HWY after the Craft Show to promote the Soup Supper. Phil and Tom Hintzhusen are to meet with Orville McCord on items to be donated to the club and the number of crop acres for the next year.

President Phil Jordan reported on the building project and plans to move fill dirt on July 6<sup>th</sup>.

President Phil Jordan reported on the show buttons and exhibitor plaques, he also discussed items for the goodie bags. Deb Jacobs reported on goodie bag items and cost. Following discussion, a motion was made by Leon Rathjen and seconded by Alex Samuelson to order 300 cork cup coasters and 300 letter openers, Motion carried.

President Phil Jordan reported on the request for information for the Mecum Commercial.

President Phil Jordan reported on the modifications to the Blacksmith Shop and the Sawmill.

Leon Rathjen discussed the installation of white ribbon wire along the fence by the visitors gate and along the fence by the loading dock.

President Phil Jordan reported on the installation of the sorghum press.

President Phil Jordan discussed the issue of the people movers and the need for a safety meeting and training for the people mover drivers at the Fall Working Farm Show.

President Phil Jordan reported on the harvest of the wheat projected for July 13<sup>th</sup>. The next work day is scheduled for July 27<sup>th</sup> at 8:00 a.m. The next Board meeting is scheduled for August 5<sup>th</sup>, 6:30 p.m. at the Timber Frame Barn.

There being no further business to come before the meeting, President Phil Jordan declared the meeting adjourned at 9:20 p.m.



The Thresherman's dinner will be prepared and served by the Hillsdale United Methodist Women Saturday evening September 14<sup>th</sup>. Tickets are \$18/person. Reservations can be made by sending a check to AETA and enter the number of tickets you want to purchase on the Memo line. Mail order deadline is Monday, September 9<sup>th</sup>. Tickets will be available for purchase and pick up at the show office on Friday and Saturday during show hours. The menu is Roast beef, mashed potatoes and gravy, green beans, salad, dinner roll, desert, ice tea, lemonade or water.



Terry Brister, a member from San Antonio, TX, would like help on identifying the items in the photo. Please let me (Phil) or Terry know. Terry's email address is : [terry.brister1960@gmail.com](mailto:terry.brister1960@gmail.com)



## AETA 58th Annual Working Farm Show - September 13-15, 2019

### SYSTEM OF CONTROL FOR SHOW OPERATIONS

	2018	2019
Show Director:	Phil Jordan	Phil Jordan
Feature Coordinators: Case & Related Equip.	????/Dick Wells	Leon Rathjen/Kyle Jahn
Moline Universal Coordinator		Loren Book
Vendors (non food):	June Cole	June Cole
Vendors (Food):	Ed Mayhew	Ed Mayhew / Bob Delp
Gate/visitors:	Phil Jordan	Phil Jordan / Ralph Edgar
Gate/exhibitors:	Phil Jordan	Phil Jordan / Ralph Edgar
Parking (visitors, exhibitors, vendors, trailers):	Ed Mayhew	Ed Mayhew **
Camping:	Angie Jacobs	Angie Jacobs
Golf Cart Operators:		**
Threshermen's Dinner	Phil Jordan/Reservations/Front Counter	Phil Jordan/Reservations/Front Counter
Show Office:	Jim Gradert/Al Swanson/Larry Gay	Jim Gradert/Al Swanson/Larry Gay **
Field Demonstrations:	Chad Jacobs/Tom Hitzhusen	Chad Jacobs/Tom Hitzhusen
Non Field Demonstrations:	Miller Family	Miller Family
Mercantile:	Karen Mowers	Karen Mowers (need help Sunday, 9/15)
Childrens Area:	Deb Rogers/Karen Jordan	Deb Rogers/Karen Jordan
Saw Mill:		Lowell Gramling / Leon Rathjen
Restrooms:	Bill Cole	Bill Cole / Kyle Jahn
Trash:	Vince Heller / Chis Koehler	Vince Heller / Chis Koehler **
Safety/Safety Meeting:	Chad Jacobs/Al Swanson	Chad Jacobs/Al Swanson
Loading Dock, loading & unloading:	Chad Jacobs/Phil Jordan	Chad Jacobs/Phil Jordan
People Movers & Tractors:	Leon Rathjen/Inez Rathjen	Leon Rathjen/Inez Rathjen
Garden Tractors:	Brian Ashmore	Steve DePauw / Brian Ashmore
Gas Engines:	Rollo Searl	Rollo Searl / Michael Bruhn
Non-feature Tractors:	Jim Gradert/Ed Klundt/Ed Mayhew	Jim Gradert/Ed Klundt/Ed Mayhew
Entertainment:	Randy Goddard	Randy Goddard
Sound System & Communications:	Skip Farnum	Skip Farnum
Daily Parade:	Kyle Jahn/Curt Jacobs/Vern Mariman	Kyle Jahn/Curt Jacobs/Vern Mariman
Publications and Advertising:	Randy Goddard	Randy Goddard
Auction:	June Cole/Skip Farnum/Inez Rathjen	June Cole/Skip Farnum/Inez Rathjen
Dust Control:	Jacobs Family	Jacobs Family
Signs:	Roger Mixer	Roger Mixer
Education Day & School Visits:	Linzy Stickler/Alex Samuelson	Alex Samuelson
Railroad Transportation Director:	Larry Colo/Jim Gradert	Larry Colo/Jim Gradert**
First Aid Kits:	Inez Rathjen	Inez Rathjen
Portable Toilets:	Kyle Jahn	Kyle Jahn
2 Way Radios:	Kyle Jahn	Kyle Jahn
Defib / Ambulance	Katie Lewis	Katie Lewis
ATM		Al Swanson
Cleanup Director:	Board Members	Board Members
	Updated 9/13/18	Subject to revision 8/11/19

AETA NEEDS YOU!! The System of Control for the show is shown above. Areas highlighted with yellow are those needing volunteers to fill time slots throughout each day of the show. Please contact the individual(s) listed and volunteer your time to help us have a smooth running & successful show. Spouses, significant others and special friends are welcome too!!

#### THERE ARE FIVE REASONS TO VOLUNTEER:

1. You develop new skills
2. You help a cause that you believe in
3. You meet new people and develop friendships
4. You connect with your community & your organization
5. You expand your horizons

# JOIN OR RENEW YOUR MEMBERSHIP TODAY!

Become an AETA Member today, ask one of our board members and they will get you set up. Already a Member? Pay your 2020 Membership dues at the Fall Show! AETA Membership dues can be mailed to: AETA, PO Box 112, Geneseo, IL 61254.

## AETA BOARD OF DIRECTORS—2019

### Term ends 2019

Bob Delp (Secretary)

Home: 309-944-4307

Cell: 309-945-6775

Email: bobdelp67@gmail.com

Deb Jacobs

Home: 309-659-2355

Cell: 309-314-4410

Email: jacobsfarms@nbson.net

### Term ends 2020

Phil Jordan (President)

Home:

Cell: 309-314-5000

Email: pm.jordan2591@gmail.com

Kyle Jahn

Cell: 309-945-7947

Email: kjahn600@gmail.com

### Term ends 2021

Chad Jacobs (Vice Pres.)

Home:

Cell: 309-314-0783

Email: jdeererunner@gmail.com

Jim Gradert (Treasurer)

Home: 309-937-5809

Cell: 309-944-7809

Email: jgradert50@gmail.com

Alex Samuelson

Home: 309-521-7060

Cell: 309-714-5084

Email: alexksamuelson@gmail.com

Al Swanson (Membership)

Cell: 509-290-0208

Email: turbocharger9420@gmail.com

Leon Rathjen

Home: 563-732-3704

Cell: 309-791-5306

Email: rathtruk@netwtc.net



AETA  
PO Box 112  
Geneseo, IL 61254



**We NEED YOUR HELP!!**

**Saturday, August 24th, 2019 8am - noon**

If **ANYONE** is available to come and help at the show grounds in preparation for the 2019 AETA Farm Show, please join us. Call any board member for more information! Hope to see you there!